

WINTER LODGE ROSTER

DATE: _____ AUBREY WATZEK _____ NANITCH POINT _____ PHLOX POINT _____

PACK # _____ TROOP # _____ TEAM # _____ CREW # _____ POST # _____ DISTRICT _____

(One copy of this must be given to the Director on arrival at Lodge. Leader should have another copy in their possession).

NAME	ADDRESS	PHONE NUMBER	ADULT OR YOUTH*
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* For adults, please write "A", for youths, please write "Y".

WHITE COPY: COUNCIL

YELLOW COPY: LODGE DIRECTOR

PINK COPY: UNIT LEADER